Ref: 118/20				
11 <sup>th</sup> February 2	020			
Dear Parent/Ca	rer			
Re: Informatio	n Evening: Ski Trip 2020 Ja	ay Peak, USA		
Please note the	e confirmed dates for the s	ski trip are as follows:-		
Depart Returning	Saturday 4 <sup>th</sup> April 2020 Sunday 12 <sup>th</sup> April 2020			
As previously n for Tuesday 3 <sup>rd</sup>		information evening reg	garding the ski trip to Verm	nont, USA has been arranged
The evening wi	II commence at 6.00 p.m.	and is being held in the S	School Drama Hall, finishing	g at approximately 7.00 p.m.
	evening is to allow myseli preover for you to ask any			urther information regarding
•	ill be representatives from tal and for sale on the nigh	•	to you about the kit list.	They will also have items on
•	e and return the reply slip via email <u>sjones@stmarga</u>	•	attendance, if you have a	ny questions please feel free
Yours sincerely				
Mr S Jones Alpine Ski Cour ≫	se leader. 			
			rch 2020 - Ski Trip 2020 Jay	
Student		-	Form	
I confirm I will	pe attending the above me	eeting on Tuesday 3 <sup>rd</sup> Ma	arch 2020.	
Signed		_ (parent/carer)	Date	